

<u>To</u>: Councillor Boulton, <u>Convener</u>; and Councillors Carle, Crockett, Malik, Malone, Nicoll and Townson.

Town House, ABERDEEN 14 March 2017

LICENSING URGENT BUSINESS SUB COMMITTEE

The Members of the LICENSING URGENT BUSINESS SUB COMMITTEE are requested to meet in Committee Room 4 - Town House on <u>WEDNESDAY, 22 MARCH</u> 2017 at 2.00 pm.

FRASER BELL HEAD OF LEGAL AND DEMOCRATIC SERVICES

<u>B U S I N E S S</u>

- 1 <u>Determination of Urgent Business</u>
- 2 <u>Applications for the Renewal of Private Hire Driver's Licences</u> (Pages 3 4)

CONFIDENTIAL INFORMATION - APPLICATION TO BE TREATED AS CONFIDENTIAL

Application to be heard in private and treated as confidential information in terms of Section 50(A)(3)(b) of the Local Government (Scotland) Act 1973.

3 <u>Application for the Grant of a Private Hire Driver's Licence</u> (Pages 5 - 8)

Website Address: <u>www.aberdeencity.gov.uk</u>

Should you require any further information about this agenda, please contact Allison Swanson, tel. (52)2822or email aswanson@aberdeencity.gov.uk