

<u>To</u>: Councillor Boulton, <u>Convener</u>; and Councillors Carle, Crockett, Malik, Malone, Nicoll and Townson.

## Town House, ABERDEEN 14 March 2017

## LICENSING URGENT BUSINESS SUB COMMITTEE

The Members of the LICENSING URGENT BUSINESS SUB COMMITTEE are requested to meet in Committee Room 4 - Town House on <u>WEDNESDAY, 22 MARCH</u> 2017 at 2.00 pm.

FRASER BELL HEAD OF LEGAL AND DEMOCRATIC SERVICES

## <u>B U S I N E S S</u>

- 1 <u>Determination of Urgent Business</u>
- 2 <u>Applications for the Renewal of Private Hire Driver's Licences</u> (Pages 3 4)

## CONFIDENTIAL INFORMATION - APPLICATION TO BE TREATED AS CONFIDENTIAL

Application to be heard in private and treated as confidential information in terms of Section 50(A)(3)(b) of the Local Government (Scotland) Act 1973.

3 <u>Application for the Grant of a Private Hire Driver's Licence</u> (Pages 5 - 8)

Website Address: <u>www.aberdeencity.gov.uk</u>

Should you require any further information about this agenda, please contact Allison Swanson, tel. (52)2822or email aswanson@aberdeencity.gov.uk